

# PUBLIC NOTICE

IS HEREBY GIVEN PURSUANT TO THE OPEN MEETINGS ACT THAT THE VILLAGE OF ROBBINS, COOK COUNTY, ILLINOIS WILL HOLD THE FOLLOWING

VILLAGE OF ROBBINS

REGULAR COUNCIL MEETING OF THE MAYOR AND BOARD OF TRUSTEES

July 11, 2023, 7:00 PM

Meeting Location: Robbins Police Courtroom, 2<sup>nd</sup> floor 3323 W. 137<sup>th</sup> St., Robbins, IL

## AGENDA

CALL TO ORDER(Time): \_\_\_\_\_

BY: \_\_\_\_\_

Pledge of Allegiance and the Lord's Prayer in Unison

### ROLL CALL (TRUSTEES)

\_\_\_\_\_ David R. Dyson

\_\_\_\_\_ Ernest Maxey Jr.

\_\_\_\_\_ Thomas Harper Jr.

\_\_\_\_\_ Tiffany S. Robinson

\_\_\_\_\_ Gregory N. Jackson

\_\_\_\_\_ Michael Collier Sr.

### ADMINISTRATIVE STAFF

\_\_\_\_\_ Mayor Darren E. Bryant

\_\_\_\_\_ Village Clerk Sharon Dyson

\_\_\_\_\_ Administrator Shuntai Sykes

QUORUM ESTABLISHED? \_\_\_\_\_

- I. Approval of Special Minutes June 15, June 20, June 27, 2023, and Regular Minutes June 27, 2023
- II. COMMUNICATIONS/ANNOUNCEMENTS
- III. ADMINISTRATIVE REPORTS
  - A. Mayor's Report
  - B. Clerk's Report
  - C. Treasurer's Report
- IV. ORDINANCES, RESOLUTIONS, CONTRACTS, AGREEMENTS, ETC.
  - A. Proposal for a Water Distribution System Valve Exercising Program
  - B. Proposal for a Pro-Maps Atlas Update Program
  - C. Proposal for a Water Distribution System Leak Survey
  - D. Proposal for Fire Hydrant Maintenance & Flow/Watermain Capacity Testing
  - E. Approval of Ordinance 7-11-23, Amending Ordinance 6-27-23 B establishing water service rates
  - F. Approval of speed bumps for Grace and Emery Lane
- V. STANDING COMMITTEE REPORTS
- VI. NEW BUSINESS
  - A. Approval of development of property north of 139<sup>th</sup> & Clifton Park by Raymond Anderson
- VII. CITIZEN COMMENTS
- VIII. ADJOURNMENT

Posted July 7, 2023 Village Clerk